



Bradley County Commission
Louie Alford, Chairman
VOTING SESSION AGENDA
January 17, 2017 at noon
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation – Leonard Hodge
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 3- 16)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items

A. Motion to approve BCSO letter to 10th Judicial District law enforcement agencies offering the opportunity to utilize the Bradley County Latent Fingerprint AFIX system for an annual donation of \$2,000 (see pages 17-18)– Commissioner Jeff Yarber

B. Motion to establish the boundaries of the approximately two (2) acre portion of the Fort Hill Cemetery, owned by Bradley County and originally dedicated for Veterans by Resolution October 1, 1990, consistent with the survey performed by Richmond Surveying Company on December 27, 2016, and further authorizing Veterans Services of Bradley County to take all actions necessary on the dedicated portion to maintain and expand the Veteran’s section of Fort Hill Cemetery. The aforementioned survey shall be attached and made part of the minute of this meeting (see page 19) – Commissioner Mark Hall

C. Motion to approve Bradley County Board of Education budget amendment (see pages 20-21) – Commissioner Milan Blake

D. Motion to approve 2017 County Road List (see attached packet) – Commissioner Robert Rominger

E. Motion to approve Resolution 2017-01 to rezone from Forestry/Agricultural/Residential to Highway Commercial District property located at the intersection of Benton Pike and Minnis Road (see pages 22-23) – Commissioner Thomas Crye

12. Communication from the audience
13. Announcements
14. Adjourn

Next meeting: Work Session – Monday, January 23 at 7:00pm

Upcoming Events

Finance Committee, immediately following this meeting in the Mayor's conference room

Commission procedure ad hoc committee, Monday, January 23, noon, Commission room

Mainstreet-Cleveland meeting, Monday, January 23, noon, Elks Lodge

Chamber Annual Meeting, Tuesday, January 24, 6:30pm, Peerless Road RSVP DEADLINE IS TODAY



Bradley County Commission
Louie Alford, Chairman
CONSENT AGENDA
January 17, 2017 at noon
Bradley County Courthouse

BUDGET AMENDMENTS

1. BCSO budget amendment (see page 5)
2. BCSO budget amendment (see page 6)
3. BCSO budget amendment (see page 7)
4. BCSO budget amendment (see page 8)
5. Parks & Recreation budget amendment (see page 10)
6. Parks & Recreation budget amendment (see page 11)
7. BCSO budget amendment (see page 12)
8. BCSO budget amendment (see page 13)

REQUESTS TO TRANSFER ASSETS

9. Human Resources request to transfer to County Attorney Kyocera 3900DN printer (see page 14)

NOTARY PUBLICS

10. Notary publics (see page 15-16)

Bradley County, Tennessee

Finance Committee

Date: 12/5/2016 (12/19/2016) 1:00 p.m.

County Mayor's
Conference Room

| | | | |
|---------------|----------|----------------|----------|
| D. Gary Davis | <u>X</u> | Charlotte Peak | <u>X</u> |
| Milan Blake | <u>X</u> | Dan Rawls | <u>X</u> |
| Thom Crye | <u>X</u> | Mike Hughes | <u>X</u> |

Items discussed at this meeting:

| | PAGE | MOTION | SECOND | VOTE |
|------------------------------------|-------|--------|--------|-------|
| 1 Sheriff Budget Amendment Request | 1-5 | DR | CP | 5-0-0 |
| 2 Sheriff Budget Amendment Request | 6-7 | TC | DRD | 5-0-0 |
| 3 Sheriff Budget Amendment Request | 8-14 | CP | DRD | 5-0-0 |
| 4 Sheriff Budget Amendment Request | 15-16 | CP | TC | 5-0-0 |
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Recommendations to be made to full Commission:

| | PAGE | | | |
|------------------------------------|-------|----|-----|-------|
| 1 Sheriff Budget Amendment Request | 1-5 | DR | CP | 5-0-0 |
| 2 Sheriff Budget Amendment Request | 6-7 | TC | DRD | 5-0-0 |
| 3 Sheriff Budget Amendment Request | 8-14 | CP | DRD | 5-0-0 |
| 4 Sheriff Budget Amendment Request | 15-16 | CP | TC | 5-0-0 |
| 5 | | | | |
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Commission Voting Date: 12/19/2016 (1/17/2017)

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 16-Nov-16

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / **DECREASE** (circle one) Amount: 5,431.92

Type: Revenue
(Revenue, Expense, Fund Balance, Reserve)

| Account (fund, number, name) | 101 | 43194 | Service Charges | |
|------------------------------|-----|-------|-----------------------|----------|
| Line item (number & name) | | | NEPHROLOGY ASSOCIATES | 1,001.54 |
| Line item (number & name) | | | TRI-STATE | 3,354.21 |
| Line item (number & name) | | | LAKE FOREST | 233.69 |
| Line item (number & name) | | | OCI | 842.48 |
| Line item (number & name) | | | | |
| Line item (number & name) | | | | |
| Line item (number & name) | | | | |

INCREASE / **DECREASE** (circle one) Amount: \$ 5,431.92

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

| Account (fund, number, name) | 101 | 54110 | Sheriff's | |
|------------------------------|-----|-------|---------------------|----------|
| Line item (number & name) | 189 | | Overtime | 3,624.20 |
| Line item (number & name) | 201 | | Soc Sec | 277.25 |
| Line item (number & name) | 204 | | State Retirement | 493.61 |
| Line item (number & name) | 206 | | Life Ins. | 27.18 |
| Line item (number & name) | 207 | | Medical Ins. | 27.18 |
| | 338 | | Vehicle Maintenance | 491.25 |
| | 425 | | Vehicle Gasoline | 491.25 |

INCREASE / **DECREASE** (circle one) Amount: \$ 5,431.92

Type: _____
(Revenue, Expense, Fund Balance, Reserve)

Account (fund, number, name) _____
Line item (number & name) _____
Line item (number & name) _____

Description of amendment (be specific):

Reimb. Received for Deputies Working Special Detail

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

Date: 12/19/16



BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 17-Nov-16

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / **DECREASE** (circle one) Amount: 97.75

Type: Revenue
(Revenue, Expense, Fund Balance, Reserve)

| Account (fund, number, name) | 101 | 43194 | Service Charges |
|------------------------------|-----|-------|-----------------------------------|
| Line item (number & name) | | | BLACK FOX ELEMENTARY 97.75 |
| Line item (number & name) | | | |
| Line item (number & name) | | | |
| Line item (number & name) | | | |
| Line item (number & name) | | | |
| Line item (number & name) | | | |
| Line item (number & name) | | | |

INCREASE / **DECREASE** (circle one) Amount: \$ 97.75

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

| Account (fund, number, name) | 101 | 54110 | Sheriff's |
|------------------------------|-----|-------|--------------------------|
| Line item (number & name) | 189 | | Overtime 79.62 |
| Line item (number & name) | 201 | | Soc Sec 6.09 |
| Line item (number & name) | 204 | | State Retirement 10.84 |
| Line item (number & name) | 206 | | Life Ins. 0.60 |
| Line item (number & name) | 207 | | Medical Ins. 0.60 |
| | 338 | | Vehicle Maintenance 0.00 |
| | 425 | | Vehicle Gasoline 0.00 |

INCREASE / **DECREASE** (circle one) Amount: \$ 97.75

Type: _____
(Revenue, Expense, Fund Balance, Reserve)

| Account (fund, number, name) | | |
|------------------------------|--|--|
| Line item (number & name) | | |
| Line item (number & name) | | |

Description of amendment (be specific):

Reimb. Received for Deputies Working Special Detail

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

Date: 12/19/16



**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 3-Nov-16

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

| | | | |
|---|------------|--------------|--|
| INCREASE / DECREASE (circle one) | | Amount: \$ | <u>301.00</u> |
| Type: <u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve) | | | |
| Account (fund, number, name) | <u>101</u> | <u>44530</u> | <u>Sale of Equipment</u> |
| Line item (number & name) | _____ | _____ | _____ |
| Line item (number & name) | _____ | _____ | _____ |
| Line item (number & name) | _____ | _____ | _____ |
| Line item (number & name) | _____ | _____ | _____ |
| Line item (number & name) | _____ | _____ | _____ |
| Line item (number & name) | _____ | _____ | _____ |
| INCREASE / DECREASE (circle one) | | Amount: \$ | <u>301.00</u> |
| Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve) | | | |
| Account (fund, number, name) | <u>101</u> | <u>54110</u> | <u>Sheriff's</u> |
| Line item (number & name) | <u>716</u> | _____ | <u>LAW ENFORCEMENT EQUIPME</u> <u>301.00</u> |
| Line item (number & name) | _____ | _____ | _____ |
| Line item (number & name) | _____ | _____ | _____ |
| Line item (number & name) | _____ | _____ | _____ |
| Line item (number & name) | _____ | _____ | _____ |

| | | | |
|--|-------|------------|-------|
| INCREASE / DECREASE (circle one) | | Amount: \$ | _____ |
| Type: _____ (Revenue, Expense, Fund Balance, Reserve) | | | |
| Account (fund, number, name) | _____ | _____ | _____ |
| Line item (number & name) | _____ | _____ | _____ |
| Line item (number & name) | _____ | _____ | _____ |

Description of amendment (be specific):

TASERS SOLD ON GOVDEALS(2)

FINANCE COMMITTEE RECOMMENDATION:

Approved: 

Denied: _____

Date: 12/19/16



BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 16-Nov-16

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

| | | |
|---|------------------|--|
| INCREASE / DECREASE (circle one) | | Amount: \$ 1,011.00 |
| Type: <u>REVENUE</u> (Revenue, Expense, Fund Balance, Reserve) | | |
| Account (fund, number, name) | <u>101 44530</u> | SALE OF EQUIPMENT 1,011.00 |
| Line item (number & name) | _____ | _____ |
| Line item (number & name) | _____ | _____ |
| Line item (number & name) | _____ | _____ |
| Line item (number & name) | _____ | _____ |
| Line item (number & name) | _____ | _____ |
| INCREASE / DECREASE (circle one) | | Amount: \$ _____ |
| Type: <u>EXPENSE</u> (Revenue, Expense, Fund Balance, Reserve) | | |
| Account (fund, number, name) | <u>101 54110</u> | SHERIFF'S |
| Line item (number & name) | <u>718</u> | MOTOR VEHICLE GOVDEALS 1,011.00 |
| Line item (number & name) | _____ | _____ |
| Line item (number & name) | _____ | _____ |
| Line item (number & name) | _____ | _____ |
| Line item (number & name) | _____ | _____ |
| Line item (number & name) | _____ | _____ |
| \$ 1,011.00 | | |

| | | |
|--|-------|------------------|
| INCREASE / DECREASE (circle one) | | Amount: \$ _____ |
| Type: _____ (Revenue, Expense, Fund Balance, Reserve) | | |
| Account (fund, number, name) | _____ | _____ |
| Line item (number & name) | _____ | _____ |
| Line item (number & name) | _____ | _____ |
| Line item (number & name) | _____ | _____ |
| Line item (number & name) | _____ | _____ |
| Line item (number & name) | _____ | _____ |

Description of amendment (be specific):

SALE OF VEHICLE ON GOVDEALS
2001 FORD CROWN VIC VIN# 2FAP71W01X146571

FINANCE COMMITTEE RECOMMENDATION:

Approved: 

Denied: _____

Date: 12/19/16

(5)

Bradley County, Tennessee

Finance Committee

Date: 12/19/2016

1:00 P.M.

County Mayor's
Conference Room

| | | | |
|---------------|---|----------------|---|
| D. Gary Davis | X | Charlotte Peak | X |
| Milan Blake | X | Dan Rawls | X |
| Thom Crye | X | Mike Hughes | X |

| Items discussed at this meeting: | | | | |
|---|-------|-------------------------|--------|-------|
| | PAGE | MOTION | SECOND | VOTE |
| 1 School Dept. Budget Amendment | 1-5 | TC | MH | 5-0-0 |
| 2 Parks & Recreation Budge Amendment | 6-8 | MH | DR | 5-0-0 |
| 3 Parks & Recreation Budge Amendment | 9-11 | CP | DR | 5-0-0 |
| 4 Sheriff's Dept Budget Amendment | 12-13 | CP | DR | |
| ****PULLED UNTIL NEXT MEETING 1/17/2017 | | | | |
| 5 Sheriff's Dept Budget Amendment | 14-17 | ****COMBINED #5 & 6**** | | |
| 6 Sheriff's Dept Budget Amendment | 18-19 | CR | DR | 4-1-0 |
| **Substitute motion to roll this amendment (#6) until 1/17/2017 | | | | |
| Failed leek of second | | | | |
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| Recommendations to be made to full Commission: | | | | |
|--|-------|-------------------------|----|-------|
| | PAGE | | | |
| 1 School Dept. Budget Amendment | 1-5 | TC | MH | 5-0-0 |
| 2 Parks & Recreation Budge Amendment | 6-8 | MH | DR | 5-0-0 |
| 3 Parks & Recreation Budge Amendment | 9-11 | CP | DR | 5-0-0 |
| 5 Sheriff's Dept Budget Amendment | 14-17 | ****COMBINED #5 & 6**** | | |
| 6 Sheriff's Dept Budget Amendment | 18-19 | CR | DR | 4-1-0 |
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Commission Voting Date: 1/17/2017

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 28-Nov-16

Requestor: Bradley County Parks & Recreation

Sub Fund: _____
(If applicable)

| | |
|---|--------------------------|
| INCREASE / DECREASE (circle one) | Amount: \$ <u>302.00</u> |
| Type: <u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve) | |
| Account (fund, number, name) <u>101</u> <u>44530</u> <u>Sale of Equipment</u> | |
| Line item (number & name) _____ | |

| | |
|---|--------------------------|
| INCREASE / DECREASE (circle one) | Amount: \$ <u>302.00</u> |
| Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve) | |
| Account (fund, number, name) <u>101</u> <u>56900</u> <u>Other Social, Cultural & Recreation</u> | |
| Line item (number & name) <u>335</u> <u>Maintenance & Repair- Buildings</u> | |

Description of amendment (be specific):

Increase of funds from the sale of Toro Walk behind mower to be used for equipment
within the maintenance of the parks. Asset # 4224

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

12/19/16

**BRADLEY COUNTY, TENNESSEE
BUDGET AMENDMENT FORM**

Date: 28-Nov-16

Requestor: Bradley County Parks & Recreation

Sub Fund: _____
(If applicable)

| | |
|--|----------------------------|
| INCREASE / DECREASE (circle one) | Amount: \$ <u>1,200.00</u> |
| Type: <u>Revenue</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small> | |
| Account (fund, number, name) <u>101</u> <u>44530</u> <u>Sale of Equipment</u> | |
| Line item (number & name) _____ | |

| | |
|---|----------------------------|
| INCREASE / DECREASE (circle one) | Amount: \$ <u>1,200.00</u> |
| Type: <u>Expense</u> <small>(Revenue, Expense, Fund Balance, Reserve)</small> | |
| Account (fund, number, name) <u>101</u> <u>56900</u> <u>Other Social, Cultural & Recreation</u> | |
| Line item (number & name) <u>335</u> <u>Maintenance & Repair- Buildings</u> | |

Description of amendment (be specific):

Increase in funds from the sale of Chevrolet Astro-van to be used for equipment for
Maintenance of parks. Asset # 14256

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

12/19/16

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 7-Dec-16

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

INCREASE / **DECREASE** (circle one) Amount: 1,816.62

Type: Revenue
(Revenue, Expense, Fund Balance, Reserve)

| Account (fund, number, name) | 101 | 43194 | Service Charges |
|------------------------------|-----|-------|-------------------------|
| Line item (number & name) | | | TRI-STATE 934.91 |
| Line item (number & name) | | | OCOE MIDDLE 405.50 |
| Line item (number & name) | | | WESTMORE BAPTIST 476.21 |
| Line item (number & name) | | | |
| Line item (number & name) | | | |
| Line item (number & name) | | | |
| Line item (number & name) | | | |

INCREASE / **DECREASE** (circle one) Amount: \$ 1,816.62

Type: Expense
(Revenue, Expense, Fund Balance, Reserve)

| Account (fund, number, name) | 101 | 54110 | Sheriff's |
|------------------------------|-----|-------|----------------------------|
| Line item (number & name) | 189 | | Overtime 1,247.52 |
| Line item (number & name) | 201 | | Soc Sec 95.45 |
| Line item (number & name) | 204 | | State Retirement 169.93 |
| Line item (number & name) | 206 | | Life Ins. 9.36 |
| Line item (number & name) | 207 | | Medical Ins. 9.36 |
| | 338 | | Vehicle Maintenance 142.50 |
| | 425 | | Vehicle Gasoline 142.50 |

INCREASE / **DECREASE** (circle one) Amount: \$ 1,816.62

Type: _____
(Revenue, Expense, Fund Balance, Reserve)

| Account (fund, number, name) | | |
|------------------------------|--|--|
| Line item (number & name) | | |
| Line item (number & name) | | |

Description of amendment (be specific):

Reimb. Received for Deputies Working Special Detail

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

Date: 12/19/16

14

BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 8-Dec-16

Requestor: BRADLEY COUNTY SHERIFF

Sub Fund: _____
(If applicable)

| | | |
|---|------------|----------------------------|
| INCREASE / DECREASE (circle one) | | Amount: 5,920.48 |
| Type: <u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve) | | |
| Account (fund, number, name) | 101 | 43194 |
| Line item (number & name) | | Service Charges |
| Line item (number & name) | | AMAZON 5,920.48 |
| Line item (number & name) | | |
| Line item (number & name) | | |
| Line item (number & name) | | |
| Line item (number & name) | | |
| Line item (number & name) | | |
| INCREASE / DECREASE (circle one) | | Amount: \$ 5,920.48 |
| Type: <u>Expense</u> (Revenue, Expense, Fund Balance, Reserve) | | |
| Account (fund, number, name) | 101 | 54110 |
| Line item (number & name) | 189 | Sheriff's |
| Line item (number & name) | 201 | Overtime 3,942.72 |
| Line item (number & name) | 204 | Soc Sec 301.62 |
| Line item (number & name) | 206 | State Retirement 537.00 |
| Line item (number & name) | 207 | Life Ins. 29.57 |
| Line item (number & name) | 338 | Medical Ins. 29.57 |
| | 425 | Vehicle Maintenance 540.00 |
| | | Vehicle Gasoline 540.00 |
| INCREASE / DECREASE (circle one) | | Amount: \$ 5,920.48 |
| Type: _____ (Revenue, Expense, Fund Balance, Reserve) | | |
| Account (fund, number, name) | | |
| Line item (number & name) | | |
| Line item (number & name) | | |

Description of amendment (be specific):

Reimb. Received for Deputies Working Special Detail

FINANCE COMMITTEE RECOMMENDATION:

Approved: ✓

Denied: _____

Date: 12/19/16

(60)

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: Personnel CONTACT PERSON: Rena Samples
DATE: 1-11-17 PHONE NUMBER: (423) 728-7143

List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

Complete Description – Include color, materials, measurements, condition, etc. _____

Kyocera 3900DN Printer

Serial Number: XPJ7413808 Please Circle: Surplus or Scrap Transfer
Asset Number: 12801 Original Price: \$ 1,318.00
Current Value: \$ 0

Item Location (Building and/or Office): Personnel transfer to County Attorney Office
Does the item include memory? NO If memory, date cleaned by department: _____

Disposition of Property Described Above

Price: \$ _____ Disposal Date: Transferred from Personnel
Dept. to County Attorney's Office
on 1-11-17
Auctioned/Scraped by: _____

Approved by: Rena Samples 1-11-17
Department head/Elected official Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.



Sheriff or Chief,

Over the past several years we have attempted to assist every agency within the 10th Judicial District in the area of Latent Fingerprint analysis and identification. We are blessed at the Bradley County Sheriff's Office to have the AFIX system which was acquired many years ago. We are also fortunate to have a latent fingerprint examiner the caliber of Monica Datz, she is an asset not only to our agency, but also in my opinion to the entire 10th Judicial District.

Over the years, the volume of latent fingerprint identification cases that we are receiving from other agencies has drastically increased. Some agencies have been bringing cases to us on a weekly or bi-weekly basis. We will never refuse to assist another agency when there is just cause, however we can neither expect the people of Bradley County to be responsible for all the costs involved in the process when we receive prints for examination on a regular basis. The expenditures our agency incurs includes the annual Maintenance fee of the system which is currently \$8,253.00, the hours involved in the examination and comparison, materials and court preparation and testimony if needed.

For the next fiscal year which is from July 1st, 2017 until June 30th, 2018 we make the following proposal to agencies within the 10th Judicial District. We will examine your agencies latent prints during the year for donation of \$2000.00 per agency. This is for the comparisons only as we do not have sufficient personnel to process any items. Any exceptions to the processing will be approved by Monica Datz and me. I feel that this is a service that would benefit your agency and would help in solving crime within your community. Keep in mind, we can only maintain approximately the number of cases that we now process in our lab. This would mean that you may have to select the cases that are submitted to our lab in order to not overload our examiner.

We will try this only as a trial for the first year if we have enough participants from the district. If we do not have enough agencies who wish to participate, we will at that time not accept any other latent prints for examination to our lab without my approval.

Bradley County Sheriff's Office

2290 Blythe Avenue SE

Cleveland, TN 37311

www.bradleysheriff.com

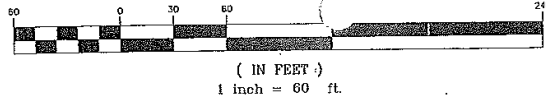
(423) 728-7300

Please let me know if your agency wishes to participate in this over the next fiscal year. You can contact me by email at slawson@bradleycountyttn.gov. I look forward to hearing from you.

Sincerely,

Steve Lawson
Captain of Criminal Investigations
Bradley County Sheriff's Office
2290 Blythe Avenue S.E.
Cleveland, Tennessee 37311

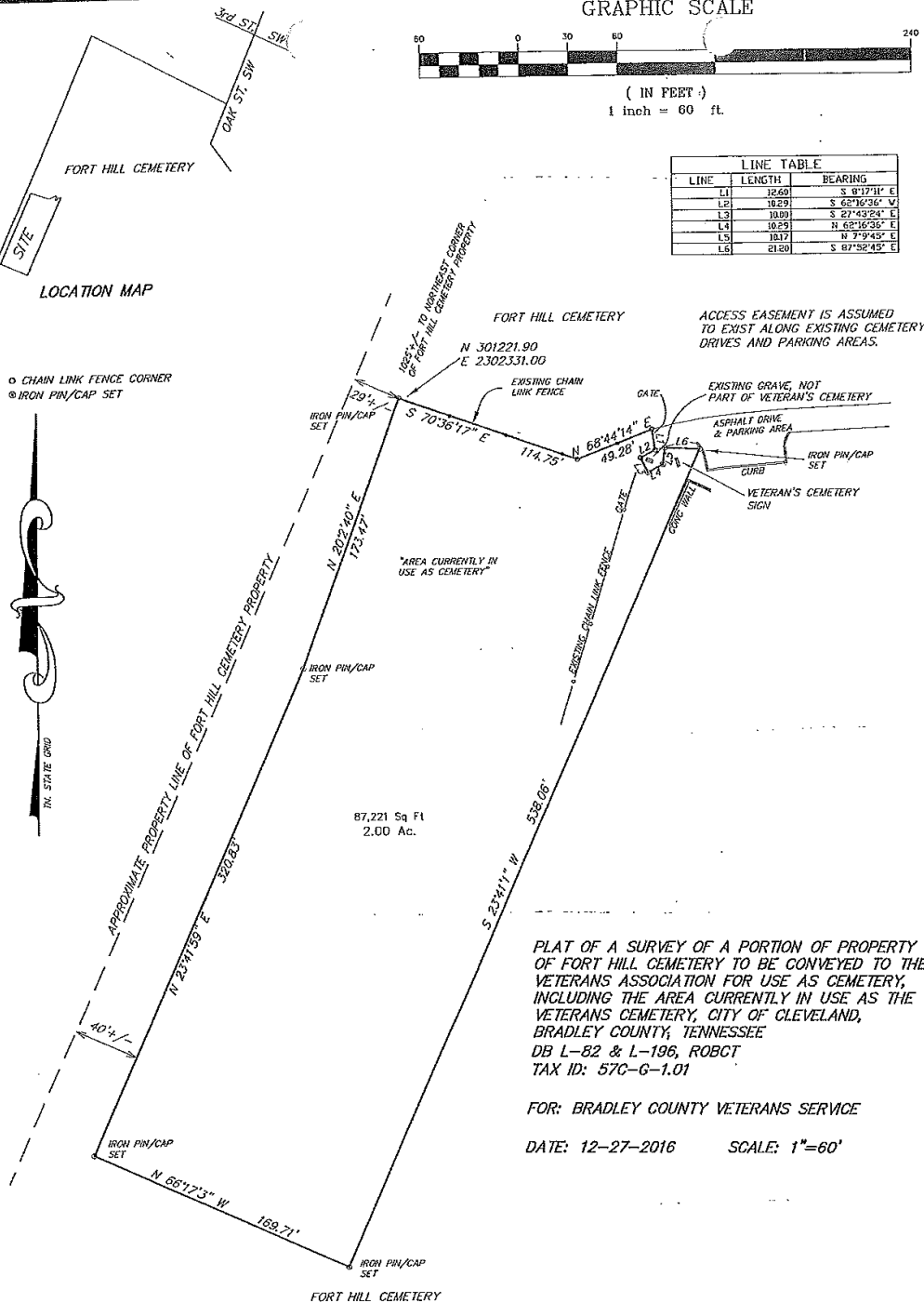
GRAPHIC SCALE



| LINE TABLE | | |
|------------|--------|---------------|
| LINE | LENGTH | BEARING |
| L1 | 12.60 | S 81°17'31" E |
| L2 | 16.29 | S 62°16'36" V |
| L3 | 10.00 | S 27°43'24" L |
| L4 | 10.25 | N 68°16'26" L |
| L5 | 10.17 | N 7°9'45" E |
| L6 | 21.20 | S 87°52'45" E |

LOCATION MAP

- CHAIN LINK FENCE CORNER
- IRON PIN/CAP SET



PLAT OF A SURVEY OF A PORTION OF PROPERTY OF FORT HILL CEMETERY TO BE CONVEYED TO THE VETERANS ASSOCIATION FOR USE AS CEMETERY, INCLUDING THE AREA CURRENTLY IN USE AS THE VETERANS CEMETERY, CITY OF CLEVELAND, BRADLEY COUNTY, TENNESSEE
DB L-82 & L-196, ROBC
TAX ID: 57C-G-1.01

FOR: BRADLEY COUNTY VETERANS SERVICE

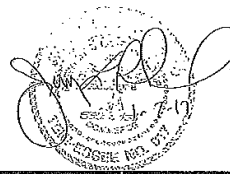
DATE: 12-27-2016 SCALE: 1"=60'

NOTES:

1. PROPERTY FOR USE AS CEMETERY. DUE TO NATURE OF USE AND CONVEYANCE, THIS COMPANY DOES NOT BELIEVE A SUBDIVISION PLAT IS NECESSARY.
2. PROPERTY SUBJECT TO CEMETERY REGULATIONS WHICH MAY APPLY.
3. THIS TRACT BASED ON RESOLUTION OF THE BRADLEY COUNTY COMMISSION IN MEETING OCTOBER 1, 1990, AND SUBJECT TO COUNTY COMMISSION APPROVAL.
4. BEARINGS AND COORDINATES SHOWN BASED ON TENNESSEE STATE GRID AND OBTAINED BY SATELLITE OBSERVATION.

I HEREBY CERTIFY THAT THIS IS A CATEGORY TWO LAND SURVEY, WITH AN UNADJUSTED ERROR OF CLOSURE GREATER THAN 1/10,000, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RICHMOND SURVEYING CO.
363 FIRST STREET, SW
CLEVELAND, TN. 37311
PHONE: 423-479-7749



BRADLEY COUNTY, TENNESSEE BUDGET AMENDMENT FORM

Date: 9-Dec-16

Requestor: Bradley County BOE - General Purpose Schools (141)

Sub Fund: _____
(If applicable)

| | | | | | | |
|---|-----|-----------------|---------------------------|--------------|------------|------------|
| INCREASE | | DECREASE | | (circle one) | Amount: \$ | 155,654.15 |
| Type: <u>Fund Balance & Expenses</u> (Revenue, Expense, Fund Balance, Reserve) | | | | | | |
| Account (fund, number, name) | 141 | 39000 | Undesignated Fund Balance | \$ | 53,747.15 | |
| Account (fund, number, name) | 141 | 71200 | Special Education Program | \$ | 30,000.00 | |
| Account (fund, number, name) | 141 | 72220 | Special Education Program | \$ | 71,907.00 | |
| Line item (number & name) | 171 | 71200 | Speech Pathologist | \$ | 30,000.00 | |
| Line item (number & name) | 124 | 72220 | Psychological Personnel | \$ | 51,907.00 | |
| Line item (number & name) | 189 | 72220 | Other Salaries & Wages | \$ | 20,000.00 | |

| | | | | | | |
|---|-----|-----------------|----------------------------------|--------------|------------|------------|
| INCREASE | | DECREASE | | (circle one) | Amount: \$ | 414,110.73 |
| Type: <u>Revenue</u> (Revenue, Expense, Fund Balance, Reserve) | | | | | | |
| Account (fund, number, name) | 141 | 47143 | Education of the Handicapped Act | \$ | 75,358.73 | |
| Account (fund, number, name) | 141 | 44990 | Other Local Revenues | \$ | 3,752.00 | |
| Account (fund, number, name) | 141 | 47147 | Safe & Drug Free Schools | \$ | 335,000.00 | |
| Line item (number & name) | | | | | | |
| Line item (number & name) | | | | | | |

✓

12/19/16

①

INCREASE**DECREASE**

(circle one)

Amount: \$ 569,764.88

Type:

Expenses

(Revenue, Expense, Fund Balance, Reserve)

| | | | | | |
|------------------------------|-----|-------|-----------------------------------|----|------------|
| Account (fund, number, name) | 141 | 71100 | Regular Instruction | \$ | 3,752.00 |
| Account (fund, number, name) | 141 | 71200 | Special Education Program | \$ | 54,685.23 |
| Account (fund, number, name) | 141 | 72220 | Special Education Program | \$ | 176,327.65 |
| Account (fund, number, name) | 141 | 73300 | Community Services | \$ | 335,000.00 |
| Line item (number & name) | 189 | | Other Salaries & Wages | \$ | 222,020.96 |
| Line item (number & name) | 127 | | Career Ladder Extended Contracts | \$ | 4,000.00 |
| Line item (number & name) | 201 | | Social Security | \$ | 13,597.90 |
| Line item (number & name) | 204 | | State Retirement | \$ | 8,493.36 |
| Line item (number & name) | 207 | | Medical Insurance | \$ | 5,196.24 |
| Line item (number & name) | 212 | | Employer Medicare | \$ | 3,180.15 |
| Line item (number & name) | 336 | | Maintenance & Repairs - Equipment | \$ | 16,800.00 |
| Line item (number & name) | 355 | | Travel | \$ | 1,196.00 |
| Line item (number & name) | 399 | | Other Contracted Services | \$ | 201,105.73 |
| Line item (number & name) | 429 | | Instructional Supplies | \$ | 30,299.99 |
| Line item (number & name) | 499 | | Other Supplies & Materials | \$ | 20,261.92 |
| Line item (number & name) | 524 | | Staff Development | \$ | 9,640.00 |
| Line item (number & name) | 599 | | Other Charges | \$ | 2,124.00 |
| Line item (number & name) | 725 | | Special Education Equipment | \$ | 31,848.63 |

Description of amendment (be specific):

Set-up reserve account at year end for Special Education TennCare monies; moving funds in GPS budgetOne grant was approved and funds received: 21st Century for Big City University after school programAdditional Funds Received: Special Education High Cost from State, Honor Choir fees & grant, & Book Sales for Reg In

FINANCE COMMITTEE RECOMMENDATION:

Approved: _____

Denied: _____

Date: _____

2

Rezoning Request

December 5, 2016

Prepared by the Bradley County Planning Office



Legend

Zoning

Zoning Classification

- C-1
- C-2
- C-3
- FAR
- I-1
- I-2
- P-1
- R-1
- R-2

Applicant: Don Jacobson

Address: Benton Pike and Minnis Road

Tax Map: 050 Parcel: 072.00

Commission District: 4

Present Zoning: FAR Forestry/Agricultural/Residential

Proposed Zoning: C-3 Highway Commercial

Current Use: Vacant

Proposed Use: Automobile Mechanic Shop and Venue



**The Bradley County Regional Planning Commission
has recommended approval of this rezoning request.**

0 50 100 200 300 400
Feet



RESOLUTION 2017-01

RESOLUTION TO REZONE FROM FORESTRY/AGRICULTURAL/RESIDENTIAL DISTRICT (FAR) TO HIGHWAY COMMERCIAL DISTRICT (C-3) PROPERTY LOCATED AT THE INTERSECTION OF BENTON PIKE AND MINNIS ROAD AND IDENTIFIED BY TAX MAP: 050 PARCEL: 072.00

WHEREAS, Don Jacobson petitioned the Bradley County Planning Commission to rezone from Forestry/Agricultural/Residential (FAR) to Highway Commercial (C-3) property located at the intersection of Benton Pike and Minnis Road and identified by Map: 050 Parcel: 072.00, and said Planning Commission on December 15, 2016 recommended that this petition be approved;

WHEREAS, Don Jacobson requested that the Bradley County Commission consider said petition and notice has been published in a newspaper in general circulation in Bradley County and that the County Commission will hold a public hearing on January 17, 2017 concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE BE IT RESOLVED by the county legislative body of Bradley County meeting in session at Bradley County, Tennessee, on the 17th day of January, 2017 that the zoning map of Bradley County, Tennessee be amended to rezone from Forestry/Agricultural/Residential (FAR) to Highway Commercial (C-3) property located at the intersection of Benton Pike and Minnis Road and property described in Deed Book: 2194 Page: 415, Bradley County Register of Deed's Office and identified by Tax Map: 050 Parcel: 072.00, as shown on the attached map.

This Resolution shall become effective upon adoption, the public welfare requiring it.

Adopted this 17th Day of January, 2017

Louie Alford, Chairman

Donna A. Simpson, County Clerk

RATIFIED OR VETO:

D. Gary Davis, County Mayor